



# MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

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**The Chief Medical Officer,**  
(Vice-Chairman District Health Society),  
All Districts of J&K UT.

No: SHS/J&K/NHM/FMG/ 11355-405

Dated: 15/09/2020

**Sub: Release of GIA for COVID-19 Emergency Response and Health System Strengthening Preparedness Package under NHM during the financial year 2020-21 (FMR Code:31).**

Madam/Sir,

As per the approval/sanction conveyed by the Ministry of Health & Family Welfare, Govt. of India to deal with the existing pandemic of COVID-19, sanction is hereby accorded to release of Grants-in-Aid of **Rs.400.00 Lac (Rupees Four Crore only)** under India COVID-19 Emergency Response and Health System Strengthening Preparedness Package under NHM during the financial year 2020-21. The funds are released now as per the details given below:-

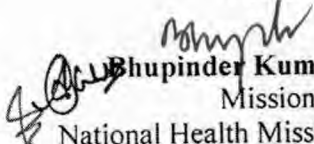
S. No.	Name of District Health Society	(Rs.in Lacs) Amount
1	DODA	20.00
2	RAMBAN	20.00
3	KISHTWAR	20.00
4	UDHAMPUR	20.00
5	REASI	20.00
6	JAMMU	20.00
7	SAMBA	20.00
8	KATHUA	20.00
9	RAJOURI	20.00
10	POONCH	20.00
11	ANANTNAG	20.00
12	KULGAM	20.00
13	BARAMULLA	20.00
14	BANDIPORA	20.00
15	BUDGAM	20.00
16	PULWAMA	20.00
17	SHOPIAN	20.00
18	SRINAGAR	20.00
19	GANDERBAL	20.00
20	KUPWARA	20.00
<b>Total</b>		<b>400.00</b>

Accordingly, the above sanctioned GIA is hereby electronically transferred to the official bank accounts of your District Health Society through PFMS/e-transfer.

**The Grants-in-aid is released subject to the following conditions:**

1. That the sanctioned funds are to be utilized strictly for COVID-19 Emergency Response and Health System Strengthening Preparedness Package, as per the indicative list of activities annexed herewith, after adhering to various guidelines issued by the MoH&FW, GoI from time to time and observing all codal formalities required under rules.
2. That District Health Societies may prioritize the activities as per its requirement within the indicative list, so as to ensure utilization of funds, avoiding unnecessary parking of the same at any level.
3. That the any procurement of drugs & consumables shall be made through J&K Medical Supplies Corporation Ltd. or as per any other instructions issued by the Health & Medical Education Department from time to time.
4. That the District Health Societies shall accept the funds on PFMS portal after confirming the same from their bank accounts and subsequently release funds to the Block/downward health institutions within three (3) days through the same portal/e- transfer under intimation to the State Health Society, NHM, J&K. Further, Districts/Blocks shall also ensure that all the expenditure have to be uploaded on PFMS portal and implement the EAT module of PFMS.
5. That the District Health Societies shall ensure to utilize the funds through Direct Benefit Transfer (DBT) mode on PFMS Portal and **submit the DBT payments details to the State Health Society by or before 5<sup>th</sup> of next month mandatorily for further updating to higher authority.**
6. That the timely submission of Concurrent Audit Report & compliance to the observations made in the Statutory Audit Report.
7. That the Physical/Financial achievements (MPR/FMR) are to be sent to the State Health Society on regular basis.
8. That the proper record of Bank Column Cash Books, Ledgers, Assets created, complete address of beneficiaries and other relevant records are to be maintained at all levels strictly as per the financial guidelines by MoH&FW, GoI.
9. That the accounts of the District Health Societies shall be open to inspection by the sanctioning authority and Audit by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and internal audit by Principal Accounts Officer of the Ministry of Health & Family Welfare, GoI. Whenever the society is called upon to do so.

Yours faithfully,

  
**Bhupinder Kumar (IAS)**  
Mission Director  
National Health Mission, J&K

Encls: As Stated above.

**Copy to the:-**

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|-------|--|--|
| 1     | Financial Commissioner to Govt. Health & Medical Education Department (Chairman, Executive Committee, SHS, J&K), J&K Civil Secretariat, Jammu. | :For information                               |
| 2-21  | District Development Commissioner (Chairman, District Health Society) – All Districts of J&K UT.   | :For information                               |
| 22    | Director (Planning) SHS, NHM, J&K.   | :For information                               |
| 23-24 | Director Health Services, Jammu/Kashmir.   | :For information                               |
| 25    | Financial Advisor & CAO, SHS, NHM, J&K   | :For information                               |
| 26    | State Nodal Officer, SHS, NHM, J&K.  | :For information & n.a.                        |
| 27-28 | Divisional Nodal Officer, SHS, NHM, J&K, Jammu/Kashmir Division  | :Uploading on website                          |
| 29    | I/C website (www.nhmjk.com)  | :For recording in books of accounts/PFMS/Tally |
| 30-31 | Cashier/Ledger Keepers.  | :For record.                                   |
| 32    | Office file  |  |

**Annexure:**

**List of activities w.r.t. Grants-in-Aid released towards "COVID-19 –Emergency Response and Health System Strengthening Preparedness Package"**

S. No.	FMR Code	Activity
	<b>B.31</b>	<b>COVID-19</b>
1.	B.31.1	Diagnostics including Sample Transport
2.	B.31.2	Drugs & Supplies including PPE & Masks
3.	B.31.3	Equipment/ Facilities for Patient Care including Support for Ventilators, etc.
4.	B.31.4	Temporary HR including Incentives for Community Health Volunteers
5.	B.31.5	Mobility Support
6.	B.31.6	IT Systems including Hardware & Software, etc.
7.	B.31.7	IEC/ BCC
8.	B.31.8	Training
9.	B.31.9	Misc. (Which could not be accounted for in B.31.1 to B.31.7)